

AGENDA

Meeting: Warminster Area Board
Place: Warminster Library, Three Horseshoes Walk, Warminster, BA12 9BT
Date: Tuesday 10 December 2024
Time: 7.00 pm

Including the Parishes of: Bishopstrow, Boyton, Chapmanslade, Chitterne, Codford, Corsley, Heytesbury, Imber & Knook, Horningsham, Longbridge Deverill and Crockerton, Maiden Bradley with Yarnfield. Norton Bavant, Sherrington, Stockton, Sutton Veny, Upper Deverills, Upton Lovell, Upton Scudamore, and Warminster.

The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Please direct any enquiries on this Agenda to Ben Fielding - Senior Democratic Services Officer 01225 718656, benjamin.fielding@wiltshire.gov.uk, direct line 01225 718656 or email Benjamin.fielding@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Pip Ridout, Warminster West (Chairman)
Cllr Christopher Newbury, Wylve Valley
Cllr Tony Jackson, Warminster Broadway
Cllr Bill Parks, Warminster North & Rural
Cllr Andrew Davis, Warminster East (Vice-Chairman)

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By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

Parking

To find car parks by area follow [this link](#).

Public Participation

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

Area Board Officers

Strategic Engagement & Partnerships Manager (SEPM) – Liam.Cripps@wiltshire.gov.uk

Area Board Delivery Officer – Caroline.Lequesne@wiltshire.gov.uk

Democratic Services Officer – Benjamin.fielding@wiltshire.gov.uk

Items to be considered	Time															
<p>1. Apologies</p> <p>To receive any apologies for absence.</p>	7.00pm															
<p>2. Minutes (<i>Pages 7 - 16</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 12 September 2024.</p>																
<p>3. Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee or the Monitoring Officer.</p>																
<p>4. Chairman's Announcements and Information Items (<i>Pages 17 - 32</i>)</p> <p>To receive the following announcements and briefing notes through the Chairman:</p> <ul style="list-style-type: none"> • Cost Of Living Update • Local Electric Vehicle Infrastructure (LEVI) Project • Vaccine Confidence Training Sessions BSW • BSW Together Update • Community First Update • Local Transport Plan Consultation 	7.05pm															
<p>5. Area Board Funding (<i>Pages 33 - 36</i>)</p> <p>To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:</p> <p>Remaining Budgets:</p> <table border="1" data-bbox="264 1447 1236 1563"> <thead> <tr> <th>Community Area Grant</th> <th>Older & Vulnerable</th> <th>Young People</th> </tr> </thead> <tbody> <tr> <td>£12,082.59</td> <td>£3,400.00</td> <td>£13,457.00</td> </tr> </tbody> </table> <p>Community Area Grants:</p> <table border="1" data-bbox="264 1671 1236 2011"> <thead> <tr> <th>Ref/Link</th> <th>Grant Details</th> <th>Amount Requested</th> </tr> </thead> <tbody> <tr> <td>ABG2011</td> <td>Bishopstrow and Boreham Parochial Church Council - New gas boiler for St Johns Hall</td> <td>£2,500</td> </tr> <tr> <td>ABG2028</td> <td>South Western Ambulance Service Trust Fund - Community First Responder Raizer Chair and Observation Kit</td> <td>£4,080</td> </tr> </tbody> </table>	Community Area Grant	Older & Vulnerable	Young People	£12,082.59	£3,400.00	£13,457.00	Ref/Link	Grant Details	Amount Requested	ABG2011	Bishopstrow and Boreham Parochial Church Council - New gas boiler for St Johns Hall	£2,500	ABG2028	South Western Ambulance Service Trust Fund - Community First Responder Raizer Chair and Observation Kit	£4,080	7.10pm
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ABG2062	Heytesbury and Codford FC - Football Pitch Dugouts	£3,319.99
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Young People Grants:

Ref/Link	Grant Details	Amount Requested
ABG2004	Warminster youth club - SEN youth club	£5,000
ABG2076	Warminster Town Council - Warminster Town Councils Youth Activities Programme	£5,000

Further information on the Area Board Grant system can be found [here](#).

6. Wiltshire & Swindon Police and Crime Commissioner 7.35pm

To receive an update from Phillip Wilkinson, Wiltshire & Swindon Police and Crime Commissioner.

To discuss the Police and Crime Plan in relation to the Warminster Area.

7. Partner and Community Updates (Pages 37 - 60) 8.10pm

To note the written reports and receive any verbal updates from the following:

- Wiltshire Police
- Warminster Garrison
- Warminster Health and Wellbeing Forum
- Town and Parish Councils Nominated Representatives

8. Area Board Priority Update 8.30pm

To receive updates from Lead Councillors for the local Area Board priorities:

- Improving outcomes and positive activities for Young people – Cllr Andrew Davis
- Health and Wellbeing – Cllr Pip Ridout
- Environment, Biodiversity, and sustainability – Cllr Tony Jackson
- Transport and Access – Cllr Bill Parks

**9. Local Highways and Footpath Improvement Group (LHFIG) 8.40pm
(Pages 61 - 76)**

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 7 November 2024, as set out

in the attached report.

Further information on the LHFIG process can be found [here](#).

10. **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

11. **Close and Future Dates**

Future Meeting Dates:

- 6 March 2025

For information on applying for a grant or grant application deadlines for these meetings, contact the Engagement and Partnership Lead, Caroline.LeQuesne@wiltshire.gov.uk

8.45pm